

WAIVER AND HOLD HARMLESS AGREEMENT

FOR

CIVILIAN MARKSMANSHIP PROGRAM

NOTE: BY EXECUTING THIS DOCUMENT YOU WAIVE CERTAIN LEGAL RIGHTS ON BEHALF OF YOURSELF, YOUR FAMILY, OR YOUR DEPENDENT CHILD. YOU SHOULD READ THIS DOCUMENT CAREFULLY BEFORE YOU SIGN IT.

NAME OF PARENT OR GUARDIAN _____

NAME OF CHILD/WARD _____

(Please print legibly)

ORGANIZATION _____ PHONE _____
(If you are military dependent, provide your sponsor's rank, organization & phone number)

I, _____ desire to have my dependent child/ward _____, participate in the Civilian Marksmanship Program _____ on _____ 2008. Therefore, in consideration for the benefit of having _____ participate in this event, I hereby agree to release and hold harmless the United States and Fort Benning, GA, from any damages to property or injuries which my dependent child/ward, _____, may suffer incident to participation, in this event.

Specifically, I agree to release and hold harmless the United States, its officers and its agents, from any and all liability and claims for damages to property or injuries to my child/ward _____ that may arise or be incident to his/her participation in this event. Further, I agree to release and hold harmless the United States, its officers and its agents, against any claims, demands, actions, debts, liabilities, judgments, costs, or attorney's fees arising out of, claimed on account of, or in any manner predicated upon his/her use of Fort Benning facilities and/or equipment including any loss or damage to property, any injury or death of my dependent child caused in any manner, or contributed to by the United States, its officers, or its agents.

BY SIGNING, I DELARE THAT I HAVE READ AND VOLUNTARILY ENTER INTO THE TERMS OF THIS WAIVER AND HOLD HARMLESS AGREEMENT.

SIGNATURE DATE

VERIFIED BY GOVERNMENT REPRESENTATIVE:

PRINTED NAME

SIGNATURE DATE

WEAPONS DISCLOSURE AND RESPONSIBILITY STATEMENT

DATE: _____

NAME: _____
LAST NAME, FIRST NAME, MIDDLE INITIAL

VEHICLE INFORMATION

YEAR: _____ MODEL: _____

MAKE: _____ COLOR: _____

I, the undersigned, am attending a competition hosted by the United States Army Marksmanship Unit and have with me the following weapons and ammunition that I am transporting to the competition.

WEAPON TYPE	CALIBER	SERIAL NUMBER	NUMBER OF WEAPONS	AMOUNT OF AMMUNITION

I have read and understand USAIC Regulation 210-5, dtd 02 AUG 05, Chapter 5, Section I, paragraph 5-2 through paragraph 5-4 and 5-6 located on the back side of this form and will abide by the provisions of this policy.

SIGNATURE: _____

DATE: _____

EXHIBIT E